

MINUTES AND PROCEEDINGS OF A REGULAR MEETING OF THE BUTLER COUNTY BOARD OF SUPERVISORS HELD ON FEBRUARY 11, 2025.

Meeting called to order at 9:00 A.M. by Chairman Rusty Eddy with members Greg Barnett and Wayne Dralle present. Moved by Dralle second by Barnett to approve the agenda. All ayes. Motion carried.

Minutes of the previous meeting were read. Motioned by Barnett, second by Dralle to approve the minutes as read. All ayes. Motion carried.

No public comment was received.

Motion by Barnett, second by Dralle to open a Public Hearing on an FY25 budget amendment. Leslie Groen, Auditor, reviewed the items within the budget amendment and stated that she has received no oral or written comment. Motion by Dralle, second by Barnett to close the Public Hearing. All ayes. Motion carried.

Board considered Resolution #15-2025 to approve a FY25 budget amendment. Motion by Dralle, second by Barnett to approve Resolution #15-2025. Roll call was taken and Resolution #15-2025 was adopted as follows:

**RECORD OF HEARING AND DETERMINATION
ON THE AMENDMENT TO THE FY25 COUNTY BUDGET**

The County Board of Supervisors met on February 11, 2025, to adopt an amendment to the current County budget as summarized below. The amendment was adopted after compliance with the public notice, public hearing and public meeting provisions as required by law.

REVENUES

| | | |
|----------------------------------|-----------------|-------------------|
| County Environment and Education | \$75,000 | Training Programs |
| TOTAL REVENUES | \$75,000 | |

EXPENDITURES

| | | |
|-------------------------------------|------------------|--|
| Administration | \$10,000 | Postage and Box Rent |
| County Environment and Education | \$100,000 | Training Programs |
| Physical Health and Social Services | \$29,000 | Detention Center/Juvenile Well Closing, Testing and Rehab |
| Public Safety and Legal Services | \$140,000 | Opioid Other Strategies Opioid Administration |
| Roads and Transportation | \$400,000 | Cover Aggregate & Sand Slurry Patching/Hot Mix/Crack Filling/6+ |
| Capital Projects | \$150,000 | Permanent Improvements |
| TOTAL EXPENDITURES | \$829,000 | |

WHEREUPON, it was moved by Dralle, seconded by Barnett to adopt the Amendment and Resolution #15-2025. Upon roll call the Chairperson declared the motion carried, Amendment and Resolution #15-2025 duly adopted as follows:

RESOLUTION #15-2025

WHEREAS, it was moved by Dralle, seconded by Barnett to approve increasing appropriations for the following:

| <u>Service Area/Department</u> | <u>Additional Appropriation FY2025</u> |
|---------------------------------------|---|
| 02 Auditor | \$10,000 |
| 04 Attorney | \$140,000 |
| 12 General Services | \$10,000 |
| 20 Secondary Roads | \$400,000 |
| 25 Conservation | \$100,000 |
| 30 Environmental Health | \$19,000 |
| 99 Nondepartmental | \$150,000 |

The roll was called, and the vote thereon was:

AYES: Wayne Dralle NAYS: None ABSENT: N/A
 Rusty Eddy
 Greg Barnett

THEREFORE, be it resolved that the motion was carried.

WHEREUPON the Resolution was declared duly adopted on this 11th day of February 2025.

Rusty Eddy
 Chair, Board of Supervisors

ATTEST:
Leslie Groen, County Auditor

During the FY26 Budget Workshop, Groen detailed the budget and stated that with the raises included the current general basic levy would be short over \$20,000. As is, the levy would have decreased from the previous year, however taxes will not reflect that as valuations have increased. Eddy requested that Groen work the budget with 3% raises for all.

Board considered Capital Projects Committee. Groen recommended seeing who is interested in being on the committee. Motion by Dralle, second by Eddy to establish a Capital Projects Committee. John Riherd, Greg Barnett, Leslie Groen, and Director of Conservation will be included in the committee.

Board considered Resolution #16-2025 – Amendment #2 to 2025 5-Year Program. Riherd explained the amendment and stated that he plans to move funds that are budgeted in 2026 into the 2025 budget so that they can let a few projects before FY2026. And reviewed the projects outlined in the resolution. Motion by Barnett, second by Dralle to approve Resolution #16-2025. Roll call was taken: Ayes – Dralle, Eddy, Barnett. Nays – None and Resolution #16-2025 was approved as follows:

Resolution #16 - 2025

2025 County Five Year Program Amendment #2

Butler County Secondary Roads

Unforeseen circumstances have arisen since adoption of the approved Secondary Road Five Year Program and previous revisions, requiring changes to the sequence, funding, and timing of the proposed work plan.

The Board of Supervisors of Butler County, Iowa, in accordance with Iowa Code section 309.22, initiates and recommends modification of the following project(s) in the accomplishment year (State Fiscal Year 2025), for approval by the Iowa Department of Transportation (Iowa DOT), per Iowa Code 309.23 and Iowa DOT Instructional Memorandum 2.050.

The following projects shall be ADDED to the Program's Accomplishment year:

| Project Number Name Project ID | Project Location Description of Work | AADT Length Bridge ID | Type of Work Fund | Total |
|------------------------------------|---|-----------------------|-------------------|-----------|
| L-C012(N15W10)--73-12 N15W10 57245 | On JAY AVE, Over KILSONS CREEK, S16 T90N R17W Material bid, day labor construction | 74 miles 87021 | 320 Bridges Local | \$150,000 |

The following projects shall be REMOVED:

| Project Number Name Project ID | Project Location Description of Work | AADT Length Bridge ID | Type of Work Fund | Total |
|--------------------------------|--|-----------------------|--------------------|-----------|
| LFM-E21T10--7X-12 E21T10 53444 | On T16, Over West Fork Cedar River 0.1 miles north to bridge Bridge repair and approach pavement | 630 miles 89051 | 320 Bridge s Local | \$200,000 |

The following projects shall be MODIFIED as follows:

| Project Number Name Project ID | Project Location Description of Work | AADT Length Bridge ID | Type of Work Fund | Modifications | Total |
|---|--|-----------------------|---------------------|--|-------------|
| L-C012(C26W20)--73-12 C26W20 53448 | On KEYSTONE AVE, Over STREAM, from C23 north 0.9 miles to bridge Material bid, day labor construction | 40 miles 89741 | 320 Bridges Local | Project Number updated added 150,000 Local dollars to 2025 removed 150,000 Local dollars from 2026 | \$150,000 |
| LFM-C012(C45)--7X-12 Butler Center Road Shoulders 40125 | On C45, from Hwy 14 east 10 miles to T63 Logistics Park Urban Renewal Area | 10 10.000 miles | 383 Shoulders Local | removed 300,000 Local dollars from 2025 | \$1,700,000 |

| Fund | Accomplishment Year | | |
|----------------|---------------------|-------------|------------|
| | Previous Amount | New Amount | Net Change |
| Local | \$2,925,000 | \$2,725,000 | \$-200,000 |
| Farm-to-Market | \$700,000 | \$700,000 | \$0 |
| Special | \$0 | \$0 | \$0 |
| SWAP | \$240,000 | \$240,000 | \$0 |
| Federal Aid | \$1,760,000 | \$1,760,000 | \$0 |
| Totals | \$5,625,000 | \$5,425,000 | \$-200,000 |

Recommended

John Riherd
County Engineer

02-11-2025
Date

Approved

Rusty Eddy
Chair Board of Supervisors

02-11-2025
Date

Attested

I, Leslie Groen, Auditor in and for Butler County, Iowa, do hereby certify the above and foregoing to be a true and exact copy of a resolution passed and approved by the Board of Supervisors of Butler County, Iowa, at its meeting held on the 11th day of February, 2025

Leslie Groen

County Auditor

An Engineer's update was provided. Riherd stated that he had a utility permit come in for an emergency situation at 31191 Dodge Ave in Austinville for a new well which he approved. Motion by Barnett, second by Eddy to formally approve the utility permit. All ayes. Motion carried. Riherd shared that Russell Seehusen is retiring after 34 years and will be recognized for his service next week.

Motioned by Barnett, second by Dralle to approve claims. All ayes. Motion carried.

Butler County claims paid January 1 through January 31, 2025:

BUTLER COUNTY CLAIMS: JANUARY 1- JANUARY 31, 2025

| | | | |
|-------------------------------------|--|----|-----------|
| ACCESS SYSTEMS LEASING | EQUIP CONT- IT/ OFC SUP- CC | \$ | 3,821.79 |
| ACES | EQUIP; LICENSING; SOFTWARE SUP- IT | \$ | 28,003.00 |
| ADVANTAGE ADMINISTRATORS | FLEX BENEFITS- COMM COOR | \$ | 500.00 |
| AGILITY RECOVERY SOLUTIONS | DISASTER RCVRY- IT | \$ | 509.25 |
| AGVANTAGE FS | FUEL; UNLEADED; DSL-SR/MAINT-CC | \$ | 48,875.02 |
| AHLERS & COONEY, P.C. | PROF FEES- CTHSE | \$ | 2,017.50 |
| AIRGAS NORTH CENTRAL | WLDG SUP-SR | \$ | 1,282.20 |
| ALLIANT ENERGY | UTIL-SR/CC | \$ | 155.06 |
| ALLISON AMBULANCE SERVICE | AMB SVC | \$ | 750.00 |
| ALLISON FAMILY DENTAL, PC | BD & CARE- JAIL | \$ | 1,666.00 |
| ALLISON HARDWARE | SCRWS; PNT-SR/ BD & CARE- JAIL/ MAINT- CTHSE | \$ | 198.00 |
| ALLISON PROPANE GAS | MAINT- CC | \$ | 20.56 |
| ALLISON, CITY OF | UTIL-SR; CTHSE; PH | \$ | 410.96 |
| AMANA FURNITURE SHOP | MISC- SHF | \$ | 87.00 |
| AMAZON CAPITAL SERVICES | SFTY SVCS- EMA | \$ | 37.08 |
| ANSER IOWA | EQUIP CONT-PH | \$ | 206.00 |
| BAUER BUILT INC. | TIRE SUP-SR | \$ | 291.20 |
| BECKER, JENNIFER L. | MLGE- PH | \$ | 700.35 |
| BLACK HILLS ENERGY | UTIL-SR | \$ | 229.18 |
| BLACKHAWK AUTOMATIC SPRINKLERS | INSP-SR | \$ | 276.40 |
| BLUHM ELECTRIC, INC. | LBR-SR | \$ | 302.40 |
| BMC AGGREGATES L.C. | ROCK-SR | \$ | 109.28 |
| BORCHARDT, MEREDITH | MLGE- CC | \$ | 20.13 |
| BRIGHTREE HOME HEALTH & HOSPICE LLC | EQUIP CONT- PH | \$ | 3,217.14 |
| BUSINESS CARD | OFC SUP; TOB PREV- PH/ BCCEDP- CARE | \$ | 2,026.61 |
| BUTLER BREMER COMMUNICATIONS | INTERNET- CC | \$ | 168.30 |
| BUTLER COUNTY EMERGENCY | FY25 ALLOC- 3RD QTR | \$ | 28,125.00 |
| BUTLER COUNTY ENGINEER | BD MBR EXP- CC/ CAR EXP- EMA | \$ | 192.47 |
| BUTLER COUNTY PUBLIC | MED EXMR/ DRG TSTG- SR | \$ | 698.75 |
| BUTLER COUNTY R.E.C. | UTIL- CC | \$ | 906.56 |
| BUTLER COUNTY REC | VACCINES- PH/ UTIL/LGTNG- SR | \$ | 1,195.32 |
| BUTLER COUNTY SOLID | MISC- SHF/ DISP- SR | \$ | 405.27 |
| CALIBRE PRESS | SCH OF INSTR- SHF | \$ | 199.00 |
| CAPITAL ONE | PRGM SUP- CC | \$ | 7.44 |
| CCDA c/o ISSC | BD MBR EXP- CC | \$ | 100.00 |
| CENTRAL IOWA DISTRIBUTING | SUP- JNTR/ MAINT- CTHSE/ OFC SUP- DHS | \$ | 574.00 |
| CERTIFIED POWER, INC. | RPR-SR | \$ | 157.44 |
| CHRISTIE DOOR COMPANY | MAINT- SHF | \$ | 209.00 |
| CIAVARELLI, DALTON | SCH OF INSTR- CC | \$ | 13.00 |
| CLARKSVILLE AMBULANCE SERVICE | AMB SVC | \$ | 375.00 |
| CLARKSVILLE LUMBER CO | MAINT- CC | \$ | 104.21 |
| CLARKSVILLE, CITY OF | UTIL-SR | \$ | 28.45 |
| COZO | DUES- ZONING | \$ | 100.00 |
| CREATIVE PRODUCT SOURCING INC | DARE- SHF | \$ | 91.20 |
| DAKOTA SUPPLY GROUP | PRTS-SR | \$ | 8,520.16 |
| DEWITT, CINDY | MLGE- PH | \$ | 351.33 |
| DIAMOND MOWERS, INC | PRTS-SR | \$ | 309.07 |
| DRALLE, WAYNE | SCH OF INSTR- SUP | \$ | 311.36 |
| DUMONT TELEPHONE COMPANY | TELE-SR; DHS/ INTERNET- IT | \$ | 957.45 |
| EDDY, ROBERT | MLGE- SUPV | \$ | 212.75 |
| EDWARDS, STEVE | SFTY-SR | \$ | 209.98 |

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|---|--|----|-----------|
| ELAN FINANCIAL SERVICES | SOFTWARE; FEE; MEAL; MISC EXP;STFY SUP-SR | \$ | 2,039.88 |
| ENVIROTECH SERVICES INC. | CALC CHL-SR | \$ | 17,160.00 |
| FASTENAL COMPANY | MISC SUP; BLTS-SR | \$ | 96.62 |
| FELDMAN, FERN | MLGE- CC | \$ | 78.20 |
| FENNEMAN FABRICATION | MAINT- CC | \$ | 962.00 |
| FLESHNER, TAMARA L. | MLGE- PH | \$ | 16.10 |
| FOSTER, AMBER | MLGE- PH | \$ | 432.40 |
| FRANKLIN GENERAL HOSPITAL | AMB SVC | \$ | 375.00 |
| GALLS | UNIF- SHF | \$ | 157.49 |
| GATR TRUCK CENTER | FLTRS; PRTS-SR | \$ | 3,524.03 |
| GIBSON DESIGN & FABRICATION | BRDG SUP-SR | \$ | 764.00 |
| GILLEN, MACKENZIE | MLGE- PH | \$ | 449.08 |
| GLOBAL HYDRAULICS & SUPPLY INC | PRTS-SR | \$ | 544.27 |
| GRAINGER | MAINT- CTHSE/ MNR EQUIP- JNTR | \$ | 612.75 |
| GREENE RECORDER, THE | OFC SUP- EMS/ BD PROC- SUPV | \$ | 957.51 |
| GREENE, CITY OF | UTIL-SR; CC | \$ | 95.03 |
| HARKEN LUMBER | MAINT- CC | \$ | 391.25 |
| HARKEN, KELLY | MLGE- CC | \$ | 225.40 |
| HAWKEYE COMMUNICATION | MAINT- CTHSE | \$ | 620.00 |
| HEAVEN'S BEST | MNR EQUIP- DHS | \$ | 1,081.50 |
| HEEREN, KATHY | MLGE- PH | \$ | 42.55 |
| HEMANN, NANCY | MLGE- PH | \$ | 12.65 |
| HINDERS, MARY ANN | MLGE- PH | \$ | 541.08 |
| HOOK, SARA | MED EXMR | \$ | 300.00 |
| IA DEPT. OF AG & LAND STEWARD | APIARY- CAL YR 2024 | \$ | 40.17 |
| IACME | SCH OF INSTR- MED EXMR | \$ | 200.00 |
| ICEA SERVICE BUREAU | GRNT WRTG-SR | \$ | 11,949.00 |
| IHCA | DUES- PH | \$ | 437.50 |
| IMWCA | WC PREM-SR | \$ | 5,493.00 |
| INRCOG | HAZMAT- CTHSE | \$ | 4,080.00 |
| INTERSTATE BATTERIES OF UPPER IOWA | TIRE-SR | \$ | 81.95 |
| IOWA D.A.R.E. ASSOCIATION | DARE | \$ | 100.00 |
| IOWA DEPT. OF NATURAL RESOURCE | PERMIT FEES- 1ST QTR | \$ | 75.00 |
| IOWA DOT | ARPA- GOVMT SERVICES/PRTS- SR | \$ | 368.16 |
| IOWA LAW ENFORCEMENT ACADEMY | MISC; SCH OF INSTR- SHF | \$ | 425.00 |
| IOWA PUBLIC HEALTH ASSOC | DUES- PH | \$ | 300.00 |
| IOWA REGIONAL UTILITIES ASSOC. | UTIL-SR | \$ | 31.73 |
| ISAC | SCH OF INSTR- SUPV; TREAS-AUTO/TAX | \$ | 435.00 |
| ISACA | SCH OF INSTR- AUD | \$ | 150.00 |
| J & C GROCERY | BD & CARE- JAIL | \$ | 3,491.45 |
| JACOBS, JANICE | MNR EQUIP- REC | \$ | 159.40 |
| JERRY ROLING MOTORS INC. | CAR EXP- SHF | \$ | 371.78 |
| JOHN DEERE FINANCIAL | UNIF; MAINT; TRNG PRGM; -CC/ TOOLS- SR | \$ | 3,777.76 |
| JOHNSON COUNTY MED EXM DEPT | MED EXMR | \$ | 349.41 |
| KAISER-CORSON FUNERAL HOME | TRANSPORT | \$ | 2,574.00 |
| KAY PARK-REC CORP. | UPGRADES- CC | \$ | 1,149.30 |
| KLUITER AUTO REPAIR LLC | CAR EXP- SHF | \$ | 79.60 |
| KRAMER, LEVI | SFTY-SR | \$ | 409.97 |
| KUCERA, OTTO | WELL SHOCKING- EH | \$ | 291.80 |
| LADAGE, KIP | MED EXMR | \$ | 296.25 |
| LANDERS HARDWARE | MAINT- CC | \$ | 889.41 |
| LASER RESOURCES | PSTG- CTHSE | \$ | 333.72 |
| LJP WASTE SOLUTIONS | DISP FEE- JAIL/MAINT- JAIL/ UTIL- DHS; PH | \$ | 278.50 |
| LOVRIEN, TED | WELL PLUGGING- EH | \$ | 700.00 |
| MAIL SERVICES, LLC | OFC SUP- TREAS/ PSTGE- CTHSE | \$ | 706.25 |
| MAJEWSKI'S TIRE SERVICE | CAR EXP- SHF | \$ | 805.12 |
| MENARDS - CEDAR FALLS | MAINT- CC | \$ | 339.12 |
| MERCYONE WAVERLY | MED EXMR | \$ | 295.00 |
| MEYER, CODY | SFTY-SR | \$ | 400.92 |
| MID AMERICAN ENERGY | UTIL- DHS; SHF; SR; CC; SIREN | \$ | 3,685.21 |
| MID-AMERICA PUBLISHING # | BD PROC- SUPV | \$ | 985.12 |
| MID-AMERICA PUBLISHING CORP. | OFC SUP- EMS/ PUBLS- EMA; VA | \$ | 317.42 |
| MILLER TRUE VALUE HARDWARE | MAINT- CC | \$ | 192.91 |
| MITTELSTADT, BAILEY | MLGE- PH | \$ | 622.73 |
| MOORE, JACOB | SCH OF INSTR- CC | \$ | 13.00 |
| MORT'S PLUMBING & HEATING | MAINT- CTHSE | \$ | 100.84 |
| NAPA AUTO PARTS (GREENE) | SUP-SR | \$ | 25.98 |
| NAPA AUTO PARTS (P'BURG) | PRTS; FLTRS; SHP TOOLS-SR | \$ | 290.22 |
| NELSON SEPTIC SERVICES LLC | SUP-SR | \$ | 135.00 |
| NORTH IOWA REPORTING | CT COSTS | \$ | 383.25 |
| O'BRIEN, MARK | MLGE- CC | \$ | 110.40 |
| OFFICE DEPOT INC., ACCOUNT NUMBER 28533630 | OFC SUP- TREAS- AUTO/TAX | \$ | 138.18 |
| OFFICE EXPRESS | OFC SUP- DHS | \$ | 1,060.34 |
| PARKERSBURG HARDWARE | MISC SUP; BLTS-SR/MAINT- SHF | \$ | 235.71 |
| PARKERSBURG PHARMACY | BD & CARE- JAIL | \$ | 3.64 |
| PATHWAYS BEHAVIORAL SERVICES | PROF FEES- DEC2024 | \$ | 2,405.27 |
| PETROBLEND CORP. | OIL-SR | \$ | 5,029.79 |
| PITNEY BOWES INC. | PSTG- CTHSE | \$ | 1,280.46 |
| POWERPLAN | PRTS; SUP-SR | \$ | 1,420.85 |
| POWERS, KARA | MLGE- PH | \$ | 313.38 |
| PRINTERY, THE | OFC SUP; MNR EQUIP- REC | \$ | 903.49 |
| RESERVE ACCOUNT, PITNEY BOWES | PSTG- CTHSE | \$ | 4,000.00 |

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|------------------------------------|---|----|----------|
| RICOH USA, INC | EQUIP CONT- DHS; IT | \$ | 77.32 |
| RILEYS INC. | OFC SUP-SR; SHF; CTHSE; COMM COOR | \$ | 2,565.18 |
| ROLING FORD | CAR EXP- SHF | \$ | 1,618.97 |
| RYAN EXTERMINATING INC. | PEST CNTRL- CTHSE/ UTIL- DHS | \$ | 116.74 |
| SADLER POWER TRAIN | PRTS-SR | \$ | 1,501.82 |
| SCHIPPER, DAVID | SFTY-SR | \$ | 85.13 |
| SCHRAGE, RYAN | MLGE- CC | \$ | 65.55 |
| SCHUMACHER ELEV. CO. | MAINT- CTHSE; DHS | \$ | 477.69 |
| SCURR, STEVEN T. | MED EXMR | \$ | 50.00 |
| SECRETARY OF STATE | DUES- ATTY/ NOTARY FEE- SHF | \$ | 60.00 |
| SHELL ROCK, CITY OF | UTIL-SR | \$ | 36.50 |
| SNAP-ON TOOLS CORP. | TOOLS-SR | \$ | 680.00 |
| SOLDWISCH, CAROL | WELL SHOCKING; WELL, REHABING-EH | \$ | 829.29 |
| STATE HYGIENIC LABORATORY | WATER TESTING- EH | \$ | 310.50 |
| STERICYCLE INC | MISC- DHS; CTHSE | \$ | 255.12 |
| STIRLING, SUSAN | MLGE- PH | \$ | 198.38 |
| STOKES WELDING | NEW EQPT; OIL; SFTY; PRTS-SR | \$ | 1,140.19 |
| STREICHERS | MNR EQUIP- UNIF PTRL | \$ | 3,322.21 |
| TAYLOR PHYSICAL THERAPY | CONT SVCS- PH | \$ | 560.00 |
| T-MOBILE | EQUIP CONT- SHF/ TELE- SR; PH; EMS | \$ | 1,425.57 |
| TRANSIT WORKS | MISC EXP-SR | \$ | 425.00 |
| TRUCK CENTER COMPANIES | FLTR; PRTS; BLTS-SR | \$ | 1,536.07 |
| ULRICH, TROY | SFTY-SR | \$ | 109.97 |
| US CELLULAR | TELE- SHF; CC; DHS; SR;PH;IT | \$ | 1,173.55 |
| VISA- IOWA STATE BANK | TELE- CTHSE/SUP- JNTR/ SCH OF INSTR- CC | \$ | 2,384.13 |
| VISA- | EQUIP- IT/ OFC SUP- SHF | \$ | 306.54 |
| WAVERLY HEALTH CENTER | AMB CALL | \$ | 1,326.00 |
| WERTJES UNIFORMS | UNIF- SHF | \$ | 810.98 |
| WINDSTREAM | TELE- DHS | \$ | 229.35 |
| WITTROCK, ANNETTE | SCH OF INSTR- CC | \$ | 13.00 |
| WIX WATER WORKS | OFC SUP- ATTY | \$ | 10.70 |
| WOODLEY FUNERAL HOME AND CREMATORY | TRANSPORT | \$ | 614.75 |
| ZIEGLER INC. | FLTRS; OIL SAMPLES; PRTS-SR | \$ | 3,443.37 |

Board acknowledged receipt of Manure Management Plan Short Form Annual Updates for DeGrootte Finisher Farm #62657.

Motioned by Dralle, second by Barnett to adjourn the regular meeting at 9:39 A.M. to February 18, 2025, at 9:00 A.M. All ayes. Motion carried.

The above and foregoing is a true and correct copy of the minutes and proceedings of a regular adjourned meeting of the Board of Supervisors of Butler County, Iowa on February 11, 2025.

Attest: Leslie Groen
Butler County Auditor

Rusty Eddy
Chairman of the Board of Supervisors