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Precinct Official's Initials

# OFFICIAL BALLOT Democratic Party

Primary Election  
Butler County, Iowa  
Tuesday, June 7, 2022  
8-NH - 00800



### INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this:  **Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval. **Do not cross out. If you change your mind, exchange your ballot for a new one.**

#### Federal Offices

##### For United States Senator

Vote for no more than One

- Michael Franken
- Glenn Hurst
- Abby Finkenauer
- 

\_\_\_\_\_  
(Write-in vote, if any)

##### For United States Representative District 2

Vote for no more than One

- Liz Mathis
- 

\_\_\_\_\_  
(Write-in vote, if any)

#### State Offices

##### For Governor

Vote for no more than One

- Deidre DeJear
- 

\_\_\_\_\_  
(Write-in vote, if any)

#### State Offices Continued

##### For Secretary of State

Vote for no more than One

- Eric Van Lancker
- Joel Miller
- 

\_\_\_\_\_  
(Write-in vote, if any)

##### For Auditor of State

Vote for no more than One

- Rob Sand
- 

\_\_\_\_\_  
(Write-in vote, if any)

##### For Treasurer of State

Vote for no more than One

- Michael L. Fitzgerald
- 

\_\_\_\_\_  
(Write-in vote, if any)

##### For Secretary of Agriculture

Vote for no more than One

- John Norwood
- 

\_\_\_\_\_  
(Write-in vote, if any)

##### For Attorney General

Vote for no more than One

- Tom Miller
- 

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(Write-in vote, if any)

##### For State Senator District 29

Vote for no more than One

- 

\_\_\_\_\_  
(Write-in vote, if any)

#### State Offices Continued

##### For State Representative District 57

Vote for no more than One

- 

\_\_\_\_\_  
(Write-in vote, if any)

#### County Offices

##### For Supervisor District 3

Vote for no more than One

- 

\_\_\_\_\_  
(Write-in vote, if any)

##### For County Treasurer

Vote for no more than One

- 

\_\_\_\_\_  
(Write-in vote, if any)

##### For County Recorder

Vote for no more than One

- 

\_\_\_\_\_  
(Write-in vote, if any)

##### For County Attorney

Vote for no more than One

- 

\_\_\_\_\_  
(Write-in vote, if any)

# SAMPLE

