

GENERAL ELECTION - 11/5/2002		CLICK TOTALS TAB BELOW FOR PARTY ABBREVIATIONS AND GRAND TOTALS													Precincts Reporting:		13
OFFICIAL CANVASS TOTALS		13 Precincts Reporting															% of
		Albion	Beaver	Bennezette	Coldwater	Dayton/ Fremont	Jackson/ Butler	Jefferson/ Shell Rock	Madison/ Ripley/Wash.	Monroe	Pittsford	West Point (AL)	West Point (BR)			% of	
CANDIDATE	Party	1	2	3	4	5	6	7	8	9	10	11	12	Absentee	Special	TOTAL	Total
FEDERAL OFFICES																	
UNITED STATES SENATOR																	
GREG GANSKE	R	321	128	58	194	93	252	249	137	308	128	190	41	379	32	2510	51.16%
TOM HARKIN	D	251	146	41	275	78	331	333	81	125	104	115	42	346	22	2290	46.68%
TIMOTHY A. HARTHAN	IG	8	2	0	6	1	6	15	0	4	1	1	3	11	1	59	1.20%
RICHARD J. MOORE	L	0	3	1	2	3	1	7	2	1	3	2	2	8	1	36	0.73%
WRITE-IN		1	1	1	0	1	0	1	0	4	0	0	0	2	0	11	0.22%
TOTAL VOTES		581	280	101	477	176	590	605	220	442	236	308	88	746	56	4906	
U.S. REPRESENTATIVE-1st District																	
JIM NUSSLE	R	389	162	66	284	129	352	350	180	364	180	248	57	500	41	3302	67.65%
ANN HUTCHINSON	D	193	116	32	193	45	232	249	40	78	53	59	30	244	14	1578	32.33%
WRITE-IN		0	0	0	0	0	1	0	0	0	0	0	0	0	0	1	0.02%
TOTAL VOTES		582	278	98	477	174	585	599	220	442	233	307	87	744	55	4881	
STATE OFFICES																	
GOVERNOR / LIEUTENANT GOVERNOR																	
DOUG GROSS / D. DURHAM	R	295	122	56	201	80	243	257	141	286	128	193	44	391	38	2475	50.42%
TOM VILSACK / S. PEDERSON	D	267	146	38	260	84	331	312	66	139	103	102	38	330	16	2232	45.47%
JAY ROBINSON / H.J. HART	IG	13	3	0	6	2	7	14	3	2	1	4	4	13	0	72	1.47%
CLYDE CLEVELAND / R. CAMPAGNA	L	8	8	3	9	10	8	20	7	13	4	9	2	13	2	116	2.36%
WRITE-IN		3	0	3	0	0	0	1	0	3	0	0	1	3	0	14	0.29%
TOTAL VOTES		586	279	100	476	176	589	604	217	443	236	308	89	750	56	4909	
SECRETARY OF STATE																	
MIKE HARTWIG	R	303	122	52	192	81	240	263	139	291	127	188	44	413	31	2486	52.24%
CHET CULVER	D	248	145	41	245	83	309	295	63	128	90	98	33	302	20	2100	44.13%
DON ARENZ	IG	7	6	1	7	3	7	12	4	6	0	3	2	9	1	68	1.43%
SYLVIA SANDERS OLSON	L	10	7	3	13	3	11	18	4	7	7	4	5	11	2	105	2.21%
WRITE-IN		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.00%
TOTAL VOTES		568	280	97	457	170	567	588	210	432	224	293	84	735	54	4759	
AUDITOR OF STATE																	
DAVID A. VAUDT	R	339	134	53	211	96	288	286	148	323	135	197	43	443	34	2730	59.23%
PATRICK J. DELUHERY	D	203	114	32	207	54	238	239	45	78	68	79	25	260	16	1658	35.97%
CHRISTY ANN WELTY	L	16	26	4	24	11	23	42	11	16	10	8	8	18	4	221	4.79%
WRITE-IN		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.00%
TOTAL VOTES		558	274	89	442	161	549	567	204	417	213	284	76	721	54	4609	

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TREASURER OF STATE																	
MATT WHITAKER	R	314	128	57	179	80	252	263	142	314	127	185	47	423	33	2544	54.08%
MICHAEL L. FITZGERALD	D	240	133	37	262	80	295	296	68	106	93	104	24	299	19	2056	43.71%
TIM HIRD	L	8	13	1	10	7	9	21	3	7	3	4	9	7	2	104	2.21%
WRITE-IN		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.00%
TOTAL VOTES		562	274	95	451	167	556	580	213	427	223	293	80	729	54	4704	
STATE OFFICES continued---		13 Precincts Reporting															
		Albion	Beaver	Bennezette	Coldwater	Dayton/ Fremont	Jackson/ Butler	Jefferson/ Shell Rock	Madison/ Ripley/Wash.	Monroe	Pittsford	West Point (AL)	West Point (BR)	Absentee	Special	TOTAL	% of Total
SECRETARY OF AGRICULTURE		1	2	3	4	5	6	7	8	9	10	11	12				
JOHN ASKEW	R	330	128	46	199	83	268	262	150	301	107	195	39	423	27	2558	53.54%
PATTY JUDGE	D	221	135	29	237	79	280	281	49	116	67	91	29	248	23	1885	39.45%
BRIAN RUSSELL DEPEW	IG	8	7	2	10	3	9	20	4	7	2	5	1	17	0	95	1.99%
FRITZ GROSZKRUGER	L	3	4	19	7	4	6	7	12	3	58	8	18	28	3	180	3.77%
RONALD TIGNER	PET	6	4	3	6	3	7	8	2	3	2	0	2	13	0	59	1.23%
WRITE-IN		0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	0.02%
TOTAL VOTES		568	278	99	459	172	570	579	217	430	236	299	89	729	53	4778	
ATTORNEY GENERAL																	
DAVE MILLAGE	R	277	110	44	163	67	199	222	107	255	105	158	32	354	33	2126	44.29%
TOM MILLER	D	292	164	52	291	101	368	359	106	166	119	141	52	369	19	2599	54.15%
EDWARD F. NOYES	L	5	5	3	9	6	6	11	2	7	4	2	4	10	1	75	1.56%
WRITE-IN		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.00%
TOTAL VOTES		574	279	99	463	174	573	592	215	428	228	301	88	733	53	4800	
STATE SENATOR-District 9 *																	
BOB BRUNKHORST	R	362	160	69	278	117	341	345	175	333	162	245	58	489	39	3173	66.41%
PAT TAYLOR	D	199	114	23	186	54	241	248	40	91	59	54	28	235	15	1587	33.21%
WRITE-IN		6	0	0	0	0	0	1	1	4	0	0	0	6	0	18	0.38%
TOTAL VOTES		567	274	92	464	171	582	594	216	428	221	299	86	730	54	4778	
STATE REPRESENTATIVE-District 17																	
BILL DIX	R	450	190	83	338	146	433	458	196	379	187	278	69	580	49	3836	99.28%
WRITE-IN		3	2	0	2	1	5	4	0	3	1	1	1	5	0	28	0.72%
TOTAL VOTES		453	192	83	340	147	438	462	196	382	188	279	70	585	49	3864	

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		13 Precincts Reporting				Dayton/	Jackson/	Jefferson/	Madison/			West	West				
COUNTY OFFICES		Albion	Beaver	Bennezette	Coldwater	Fremont	Butler	Shell Rock	Ripley/Wash.	Monroe	Pittsford	Point (AL)	Point (BR)	Absentee	Special	TOTAL	% of
BOARD OF SUPERVISORS-District 2		1	2	3	4	5	6	7	8	9	10	11	12				Total
JOHN ZIMMERMAN	R	0	0	71	211	0	0	0	163	0	194	222	64	152	22	1099	70.81%
M. JANE STAUFFER	PET	0	0	27	201	0	0	0	41	0	26	63	24	62	6	450	28.99%
WRITE-IN		0	0	0	2	0	0	0	0	0	0	1	0	0	0	3	0.19%
TOTAL VOTES		0	0	98	414	0	0	0	204	0	220	286	88	214	28	1552	
BOARD OF SUPERVISORS-District 3																	
KEN OLDENBURGER	R	473	187	0	0	0	0	0	0	380	0	0	0	250	20	1310	99.39%
WRITE-IN		0	2	0	0	0	0	0	0	2	0	0	0	4	0	8	0.61%
TOTAL VOTES		473	189	0	0	0	0	0	0	382	0	0	0	254	20	1318	
COUNTY TREASURER																	
LOUISE SQUIRES	R	462	196	88	384	147	436	456	194	380	199	272	74	598	50	3936	99.52%
WRITE-IN		0	2	0	1	1	3	3	0	2	1	1	1	4	0	19	0.48%
TOTAL VOTES		462	198	88	385	148	439	459	194	382	200	273	75	602	50	3955	
COUNTY RECORDER																	
CRAIG J. FRANKEN	R	461	193	87	355	144	414	439	196	378	200	263	69	590	49	3838	99.43%
WRITE-IN		2	0	0	2	1	5	4	0	1	0	2	1	4	0	22	0.57%
TOTAL VOTES		463	193	87	357	145	419	443	196	379	200	265	70	594	49	3860	
COUNTY ATTORNEY																	
GREG LIEVENS	R	454	189	85	344	137	413	438	187	381	198	273	66	581	50	3796	98.98%
WRITE-IN		6	1	0	5	2	2	3	3	4	1	2	0	10	0	39	1.02%
TOTAL VOTES		460	190	85	349	139	415	441	190	385	199	275	66	591	50	3835	
		13 Precincts Reporting				Dayton/	Jackson/	Jefferson/	Madison/			West	West				
NONPARTISAN OFFICES		Albion	Beaver	Bennezette	Coldwater	Fremont	Butler	Shell Rock	Ripley/Wash.	Monroe	Pittsford	Point (AL)	Point (BR)	Absentee	Special	TOTAL	% of
SOIL & WATER CONS. DIST. - Vote for 2		1	2	3	4	5	6	7	8	9	10	11	12				Total
RICHARD T. JUCHEMS		360	181	71	270	129	366	359	154	261	120	207	56	474	42	3050	95.13%
MARK GERDES		0	0	8	0	1	0	0	0	0	8	2	0	1	0	20	0.62%
WRITE-IN: SCATTERINGS		5	11	3	47	4	6	12	9	7	2	4	2	24	0	136	4.24%
TOTAL VOTES		365	192	82	317	134	372	371	163	268	130	213	58	499	42	3206	
COUNTY AGRICULTURAL EXT. - Vote for 4																	
SHEILA ATKINSON		273	132	70	242	94	260	261	107	198	67	155	45	403	30	2337	34.21%
GERALD GERRY CRAIG		269	135	52	209	88	261	242	127	206	107	154	40	397	23	2310	33.82%
MAUREEN F. DALEY		239	134	40	183	86	238	240	96	196	52	127	40	368	20	2059	30.14%
WRITE-IN: ALLAN BOYD		0	0	0	0	0	0	3	0	0	0	0	0	0	0	3	0.04%
WRITE-IN: RUSSELL DEBOWER		0	0	0	0	0	1	0	0	0	0	2	0	0	0	3	0.04%
WRITE-IN: ARLIN EBERLINE		0	0	0	2	0	0	0	2	0	0	0	0	1	0	5	0.07%
WRITE-IN: DEREK HARKIN		0	0	0	0	0	0	0	0	0	0	0	0	3	0	3	0.04%
WRITE-IN: RAYMOND WICKHAM		0	0	0	0	0	0	0	2	0	0	0	0	1	0	3	0.04%
WRITE-IN: SCATTERINGS		4	7	3	9	4	9	13	5	13	7	7	1	26	0	108	1.58%
TOTAL VOTES		785	408	165	645	272	769	759	339	613	233	445	126	1199	73	6831	

GENERAL ELECTION - 11/5/2002		CLICK TOTALS TAB BELOW FOR PARTY ABBREVIATIONS AND GRAND TOTALS											Precincts Reporting:		13		
JUDICIAL BALLOT		13 Precincts Reporting													% of		
		Albion	Beaver	Bennezette	Coldwater	Dayton/ Fremont	Jackson/ Butler	Jefferson/ Shell Rock	Madison/ Ripley/Wash.	Monroe	Pittsford	West Point (AL)	West Point (BR)	Absentee	Special	TOTAL	Total
SUPREME COURT: MICHAEL J. STREIT		1	2	3	4	5	6	7	8	9	10	11	12				
YES		302	143	58	221	73	247	274	110	184	103	173	46	378	30	2342	78.35%
NO		82	54	14	65	36	74	89	25	54	15	23	14	95	7	647	21.65%
TOTAL VOTES		384	197	72	286	109	321	363	135	238	118	196	60	473	37	2989	
SUPREME COURT: MARSHA TERNUS																	
YES		285	139	57	218	68	232	269	106	175	96	156	42	359	33	2235	77.07%
NO		86	51	14	64	38	76	86	29	57	16	27	12	106	3	665	22.93%
TOTAL VOTES		371	190	71	282	106	308	355	135	232	112	183	54	465	36	2900	
COURT OF APPEALS: LARRY J. EISENHAUER																	
YES		305	141	58	219	74	246	276	108	180	105	165	45	386	33	2341	79.76%
NO		72	50	14	57	32	70	83	25	53	12	24	12	85	5	594	20.24%
TOTAL VOTES		377	191	72	276	106	316	359	133	233	117	189	57	471	38	2935	
COURT OF APPEALS: TERRY L. HUITINK																	
YES		296	134	56	215	70	227	259	109	175	101	163	40	372	30	2247	78.08%
NO		74	53	14	61	32	77	93	23	56	10	24	14	93	7	631	21.92%
TOTAL VOTES		370	187	70	276	102	304	352	132	231	111	187	54	465	37	2878	
COURT OF APPEALS: ROSEMARY SHAW SACKETT																	
YES		298	137	58	214	70	239	273	100	168	100	154	44	363	32	2250	77.64%
NO		74	48	14	64	35	71	87	30	62	13	29	11	106	4	648	22.36%
TOTAL VOTES		372	185	72	278	105	310	360	130	230	113	183	55	469	36	2898	
TOWNSHIP																	
Public Measure A		YES	NO	TOTAL	% YES	% NO											
Albion		34	82	116	29%	71%											
Beaver ***		97	97	194	50%	50%											
Bennezette		19	50	69	28%	72%											
Butler		51	118	169	30%	70%											
Coldwater		32	73	105	30%	70%											
Dayton		30	64	94	32%	68%											
Fremont		38	83	121	31%	69%											
Jackson		38	56	94	40%	60%											
Jefferson		34	54	88	39%	61%											
Madison		28	87	115	24%	76%											
Monroe		49	78	127	39%	61%											
Pittsford		28	43	71	39%	61%											
Ripley		17	72	89	19%	81%											
Shell Rock		49	66	115	43%	57%											
Washington		41	74	115	36%	64%											
West Point		33	55	88	38%	63%											
TOTAL VOTES		618	1152	1770	35%	65%	0	0	0	0	0	0	0	0	0	0	0

Public Measure A: "Shall the Butler County Supervisors fill the offices of trustees and clerk of _____ Township by appointment as the terms of office of the incumbent township officers expire?"

***: In the case of a tie, Code of Iowa