

0003 3-DU

| | TOTAL VOTES | % | ELECTION DAY | ABSENTEE |
|--|-------------|-------|--------------|----------|
| REGISTERED VOTERS - TOTAL | 958 | | | |
| REGISTERED VOTERS - REPUBLICAN PARTY | 475 | 49.58 | | |
| REGISTERED VOTERS - DEMOCRATIC PARTY | 136 | 14.20 | | |
| BALLOTS CAST - TOTAL | 151 | | 132 | 19 |
| BALLOTS CAST - REPUBLICAN PARTY | 132 | 87.42 | 115 | 17 |
| BALLOTS CAST - DEMOCRATIC PARTY | 19 | 12.58 | 17 | 2 |
| VOTER TURNOUT - TOTAL | | 15.76 | | |
| VOTER TURNOUT - REPUBLICAN PARTY | | 27.79 | | |
| VOTER TURNOUT - DEMOCRATIC PARTY | | 13.97 | | |

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| | TOTAL VOTES | % | ELECTION DAY | ABSENTEE |
|-------------------------|-------------|-------|--------------|----------|
| UNITED STATES SENATOR | | | | |
| Vote for no more than 1 | | | | |
| Sam Clovis | 22 | 17.89 | 19 | 3 |
| Joni Ernst | 67 | 54.47 | 63 | 4 |
| Mark Jacobs. | 22 | 17.89 | 17 | 5 |
| Scott Schaben | 0 | | 0 | 0 |
| Matt Whitaker | 12 | 9.76 | 11 | 1 |
| WRITE-IN. | 0 | | 0 | 0 |
| Total | 123 | | 110 | 13 |
| Over Votes | 0 | | 0 | 0 |
| Under Votes | 9 | | 5 | 4 |

| | | | | |
|---|-----|--------|----|----|
| UNITED STATES REPRESENTATIVE DISTRICT 4 | | | | |
| Vote for no more than 1 | | | | |
| Steve King | 105 | 100.00 | 93 | 12 |
| WRITE-IN. | 0 | | 0 | 0 |
| Total | 105 | | 93 | 12 |
| Over Votes | 0 | | 0 | 0 |
| Under Votes | 27 | | 22 | 5 |

| | | | | |
|----------------------------|-----|-------|-----|----|
| GOVERNOR | | | | |
| Vote for no more than 1 | | | | |
| Terry E. Branstad. | 94 | 78.33 | 85 | 9 |
| Tom Hoefling | 26 | 21.67 | 22 | 4 |
| WRITE-IN. | 0 | | 0 | 0 |
| Total | 120 | | 107 | 13 |
| Over Votes | 0 | | 0 | 0 |
| Under Votes | 12 | | 8 | 4 |

| | | | | |
|-------------------------|-----|--------|----|----|
| SECRETARY OF STATE | | | | |
| Vote for no more than 1 | | | | |
| Paul D. Pate | 101 | 100.00 | 89 | 12 |
| WRITE-IN. | 0 | | 0 | 0 |
| Total | 101 | | 89 | 12 |
| Over Votes | 0 | | 0 | 0 |
| Under Votes | 31 | | 26 | 5 |

| | | | | |
|-------------------------|----|--------|----|----|
| AUDITOR OF STATE | | | | |
| Vote for no more than 1 | | | | |
| Mary Mosiman | 96 | 100.00 | 85 | 11 |
| WRITE-IN. | 0 | | 0 | 0 |
| Total | 96 | | 85 | 11 |
| Over Votes | 0 | | 0 | 0 |
| Under Votes | 36 | | 30 | 6 |

| | | | | |
|-------------------------|-----|--------|-----|----|
| TREASURER OF STATE | | | | |
| Vote for no more than 1 | | | | |
| WRITE-IN. | 2 | 100.00 | 2 | 0 |
| Total | 2 | | 2 | 0 |
| Over Votes | 0 | | 0 | 0 |
| Under Votes | 130 | | 113 | 17 |

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| | TOTAL VOTES | % | ELECTION DAY | ABSENTEE |
|--------------------------|-------------|--------|--------------|----------|
| SECRETARY OF AGRICULTURE | | | | |
| Vote for no more than 1 | | | | |
| Bill Northey | 107 | 100.00 | 96 | 11 |
| WRITE-IN. | 0 | | 0 | 0 |
| Total | 107 | | 96 | 11 |
| Over Votes | 0 | | 0 | 0 |
| Under Votes | 25 | | 19 | 6 |

| | | | | |
|-------------------------|-----|--------|-----|----|
| ATTORNEY GENERAL | | | | |
| Vote for no more than 1 | | | | |
| WRITE-IN. | 3 | 100.00 | 2 | 1 |
| Total | 3 | | 2 | 1 |
| Over Votes | 0 | | 0 | 0 |
| Under Votes | 129 | | 113 | 16 |

| | | | | |
|---------------------------|-----|-------|-----|----|
| STATE SENATOR DISTRICT 27 | | | | |
| Vote for no more than 1 | | | | |
| Shawn Dietz. | 58 | 47.54 | 51 | 7 |
| Timothy Junker. | 64 | 52.46 | 57 | 7 |
| WRITE-IN. | 0 | | 0 | 0 |
| Total | 122 | | 108 | 14 |
| Over Votes | 0 | | 0 | 0 |
| Under Votes | 10 | | 7 | 3 |

| | | | | |
|----------------------------------|-----|--------|----|----|
| STATE REPRESENTATIVE DISTRICT 54 | | | | |
| Vote for no more than 1 | | | | |
| Linda Upmeyer | 103 | 100.00 | 92 | 11 |
| WRITE-IN. | 0 | | 0 | 0 |
| Total | 103 | | 92 | 11 |
| Over Votes | 0 | | 0 | 0 |
| Under Votes | 29 | | 23 | 6 |

| | | | | |
|------------------------------|-----|-------|-----|----|
| COUNTY SUPERVISOR DISTRICT 2 | | | | |
| Vote for no more than 1 | | | | |
| Tom Heidenwirth | 70 | 56.91 | 61 | 9 |
| John Zimmerman. | 53 | 43.09 | 45 | 8 |
| WRITE-IN. | 0 | | 0 | 0 |
| Total | 123 | | 106 | 17 |
| Over Votes | 0 | | 0 | 0 |
| Under Votes | 9 | | 9 | 0 |

| | | | | |
|---------------------------|-----|--------|----|----|
| COUNTY TREASURER | | | | |
| Vote for no more than 1 | | | | |
| Vicki Schoneman | 103 | 100.00 | 91 | 12 |
| WRITE-IN. | 0 | | 0 | 0 |
| Total | 103 | | 91 | 12 |
| Over Votes | 0 | | 0 | 0 |
| Under Votes | 29 | | 24 | 5 |

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TOTAL VOTES % ELECTION DAY ABSENTEE

COUNTY RECORDER

Vote for no more than 1

| | | | | |
|-------------------------|-----|-------|----|----|
| Janice Jacobs | 102 | 99.03 | 90 | 12 |
| WRITE-IN. | 1 | .97 | 1 | 0 |
| Total | 103 | | 91 | 12 |
| Over Votes | 0 | | 0 | 0 |
| Under Votes | 29 | | 24 | 5 |

COUNTY ATTORNEY

Vote for no more than 1

| | | | | |
|------------------------|----|--------|----|----|
| Greg Lievens | 99 | 100.00 | 88 | 11 |
| WRITE-IN. | 0 | | 0 | 0 |
| Total | 99 | | 88 | 11 |
| Over Votes | 0 | | 0 | 0 |
| Under Votes | 33 | | 27 | 6 |

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| | TOTAL VOTES | % | ELECTION DAY | ABSENTEE |
|------------------------------|-------------|-------|--------------|----------|
| UNITED STATES SENATOR | | | | |
| Vote for no more than 1 | | | | |
| Bruce Braley | 15 | 93.75 | 13 | 2 |
| WRITE-IN. | 1 | 6.25 | 1 | 0 |
| Total | 16 | | 14 | 2 |
| Over Votes | 0 | | 0 | 0 |
| Under Votes | 3 | | 3 | 0 |

| | | | | |
|--|----|--------|----|---|
| UNITED STATES REPRESENTATIVE DISTRICT 4 | | | | |
| Vote for no more than 1 | | | | |
| Jim Mowrer | 13 | 100.00 | 11 | 2 |
| WRITE-IN. | 0 | | 0 | 0 |
| Total | 13 | | 11 | 2 |
| Over Votes | 0 | | 0 | 0 |
| Under Votes | 6 | | 6 | 0 |

| | | | | |
|-------------------------|----|--------|----|---|
| GOVERNOR | | | | |
| Vote for no more than 1 | | | | |
| Jack Hatch | 15 | 100.00 | 13 | 2 |
| WRITE-IN. | 0 | | 0 | 0 |
| Total | 15 | | 13 | 2 |
| Over Votes | 0 | | 0 | 0 |
| Under Votes | 4 | | 4 | 0 |

| | | | | |
|---------------------------|----|--------|----|---|
| SECRETARY OF STATE | | | | |
| Vote for no more than 1 | | | | |
| Brad Anderson | 13 | 100.00 | 11 | 2 |
| WRITE-IN. | 0 | | 0 | 0 |
| Total | 13 | | 11 | 2 |
| Over Votes | 0 | | 0 | 0 |
| Under Votes | 6 | | 6 | 0 |

| | | | | |
|-------------------------------|----|--------|----|---|
| AUDITOR OF STATE | | | | |
| Vote for no more than 1 | | | | |
| Jonathan Neiderbach | 14 | 100.00 | 12 | 2 |
| WRITE-IN. | 0 | | 0 | 0 |
| Total | 14 | | 12 | 2 |
| Over Votes | 0 | | 0 | 0 |
| Under Votes | 5 | | 5 | 0 |

| | | | | |
|---------------------------------|----|--------|----|---|
| TREASURER OF STATE | | | | |
| Vote for no more than 1 | | | | |
| Michael L. Fitzgerald | 15 | 100.00 | 13 | 2 |
| WRITE-IN. | 0 | | 0 | 0 |
| Total | 15 | | 13 | 2 |
| Over Votes | 0 | | 0 | 0 |
| Under Votes | 4 | | 4 | 0 |

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| | TOTAL VOTES | % | ELECTION DAY | ABSENTEE |
|---|-------------|--------|--------------|----------|
| SECRETARY OF AGRICULTURE | | | | |
| Vote for no more than 1 | | | | |
| Sherrie Taha | 13 | 100.00 | 11 | 2 |
| WRITE-IN. | 0 | | 0 | 0 |
| Total | 13 | | 11 | 2 |
| Over Votes | 0 | | 0 | 0 |
| Under Votes | 6 | | 6 | 0 |
| ATTORNEY GENERAL | | | | |
| Vote for no more than 1 | | | | |
| Tom Miller | 15 | 100.00 | 13 | 2 |
| WRITE-IN. | 0 | | 0 | 0 |
| Total | 15 | | 13 | 2 |
| Over Votes | 0 | | 0 | 0 |
| Under Votes | 4 | | 4 | 0 |
| STATE SENATOR DISTRICT 27 | | | | |
| Vote for no more than 1 | | | | |
| Amanda Ragan | 15 | 88.24 | 13 | 2 |
| WRITE-IN. | 2 | 11.76 | 2 | 0 |
| Total | 17 | | 15 | 2 |
| Over Votes | 0 | | 0 | 0 |
| Under Votes | 2 | | 2 | 0 |
| STATE REPRESENTATIVE DISTRICT 54 | | | | |
| Vote for no more than 1 | | | | |
| WRITE-IN. | 2 | 100.00 | 2 | 0 |
| Total | 2 | | 2 | 0 |
| Over Votes | 0 | | 0 | 0 |
| Under Votes | 17 | | 15 | 2 |
| COUNTY SUPERVISOR DISTRICT 2 | | | | |
| Vote for no more than 1 | | | | |
| WRITE-IN. | 6 | 100.00 | 6 | 0 |
| Total | 6 | | 6 | 0 |
| Over Votes | 0 | | 0 | 0 |
| Under Votes | 13 | | 11 | 2 |
| COUNTY TREASURER | | | | |
| Vote for no more than 1 | | | | |
| WRITE-IN. | 3 | 100.00 | 2 | 1 |
| Total | 3 | | 2 | 1 |
| Over Votes | 0 | | 0 | 0 |
| Under Votes | 16 | | 15 | 1 |
| COUNTY RECORDER | | | | |
| Vote for no more than 1 | | | | |
| WRITE-IN. | 1 | 100.00 | 1 | 0 |
| Total | 1 | | 1 | 0 |
| Over Votes | 0 | | 0 | 0 |
| Under Votes | 18 | | 16 | 2 |

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| | TOTAL VOTES | % | ELECTION DAY | ABSENTEE |
|-------------------------|-------------|---|--------------|----------|
| COUNTY ATTORNEY | | | | |
| Vote for no more than 1 | | | | |
| WRITE-IN. | 0 | | 0 | 0 |
| Total | 0 | | 0 | 0 |
| Over Votes | 0 | | 0 | 0 |
| Under Votes | 19 | | 17 | 2 |