

**BUTLER COUNTY PUBLIC HEALTH NURSING SERVICE  
COURTHOUSE, BOX 325  
ALLISON, IA 50602**

Telephone (319) 267-2934

**BOARD OF HEALTH MEETING  
February 7, 2017**

BOH Members Present: Mitch Nordmeyer, Joyce Dickes, Dr. Lindstrom  
Others Present: Jennifer Becker, Misty Kroeze  
Visitor Present: Greg Barnett

The regular meeting was called to order at 4:15 p.m. at the Board of Supervisors Meeting Room by Mitch Nordmeyer. No public comment was heard.

Joyce Dickes made a motion to approve the agenda as presented, and this was seconded by Dr. Lindstrom. Motion carried.

Mitch Nordmeyer made a motion to approve the previous meetings' minutes as written, and this was seconded by Joyce Dickes. Motion carried.

The Financial Report was distributed. An additional \$25,00 in revenue was received since the report was sent to the Board members. Dr. Lindstrom made a motion to approve the following claims: 12-20-16, 12-27-16, 1-3-17, 1-10-17, 1-17-17, 1-24-17, 1-31-17, 2-7-17 and 2-14-17; and this was seconded by Joyce Dickes.

The Environmental Health Report was then distributed. See attached notes.

Jennifer Becker gave the Program Reports. The Program Summary document was distributed.

1. The Local Public Health Services Grant Audit was held on January 9<sup>th</sup>, 2017, and will continue on February 21<sup>st</sup>. The audit has gone well, with the exception of needing 3 more policies. We will be looking at patient records next. The State of Iowa will not be releasing the final 3% of our allocation because of the Governor's budget.
2. The Immunization grant is due February 10<sup>th</sup>. \$8848 is allocated. The Audit will be done on February 15, 2017. Joyce Dickes asked for a comparison of immunization rates compared to last year. Flu shots are down from last year. Jennifer will have more information in April.
3. EMS / Preparedness Grants – These grants will be combined on July 1, 2017. Our EMS will probably be eligible for \$2938, which is significantly less than the past years. The allocation for Preparedness is approximately \$19,000. We are looking into the requirements to weigh if it is even worth keeping. Cell Phone replacement would be the only foreseeable expense. At this time we have 6 phones that will need to be replaced.
4. The Care For Yourself program has been asked to add 3 new counties: Mitchell, Chickasaw and Howard.
5. The Tobacco Prevention Grant is due March 15<sup>th</sup> for \$12,000.
6. Communicable Disease Report: There has been a gastroenteritis outbreak in Aplington Elementary with 47 absent for body aches & fever. A letter has been sent regarding education. Discussed schools contacting Jennifer if 10% being out to track if common symptoms, otherwise disease like mono are not reportable.

7. We received an anonymous donation for \$250, which was used to purchase medication caddies.

8. Misty's office and the storage room are part of the next stage of the water leakage / bladder project.

The next meeting will be scheduled for Tuesday, April 4th at 4:00 p.m. The meeting was adjourned.

Submitted by Misty Kroeze, for



Joyce Dickes