

RESOLUTION # 1076-2023

BUTLER COUNTY BOARD OF SUPERVISORS

APPROVING **"HUFF 2ND MINOR PLAT"** WITH THE RECOMMENDATION OF THE
BUTLER COUNTY PLANNING AND ZONING COMMISSION

BE IT RESOLVED by the Butler County Board of Supervisors as follows:

- Section 1. The Butler County Planning and Zoning Commission reviewed a Minor Subdivision Plat entitled **"HUFF 2ND MINOR PLAT"** at its regular meeting on April 20, 2023.
- Section 2. This Plat consists of one parcel legally described as Parcel H of that part of the Southwest Quarter of the Northwest Quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section No. 24, Township No. 90 North, Range No. 15 West of the Fifth P.M., Butler County, Iowa, described as follows:
- Beginning at the Northwest corner of said Southwest Quarter of the Northwest Quarter, point being a found $\frac{1}{2}$ " rebar with license #23212; thence along the North line of said Southwest Quarter of the Northwest Quarter South 89° 40 $\frac{1}{2}$ ' East a distance of 260.0 feet to a set $\frac{1}{2}$ " rebar with license #16264; thence South 00°02 $\frac{1}{4}$ ' East a distance of 288.00 feet to a set $\frac{1}{2}$ " rebar with license #16264; thence North 89°40 $\frac{1}{2}$ ' West a distance of 260.0 feet to the West line of said Southwest Quarter of the Northwest Quarter, point being a set $\frac{1}{2}$ " rebar with license #16264; thence along said West line North 00°02 $\frac{1}{4}$ ' West a distance of 288.0 feet to the point of beginning. Containing 1.72 acres including 0.22 acres right-of-way.
- Section 3. The Planning & Zoning Commission has made the recommendation that the Minor Subdivision Plat entitled **"HUFF 2ND MINOR PLAT"** be approved.
- Section 4. The Board of Supervisors hereby approve the Minor Subdivision Plat entitled **"HUFF 2ND MINOR PLAT"** as legally described above.
- Section 5. This resolution shall take effect immediately.

The vote thereon was as follows:

AYES: Greg Barnett
Rusty Eddy
Wayne Dralle

NAYS: None

ABSENT: None

Passed and approved this 25th day of April, 2023.

ATTEST: Leslie Groen, County Auditor

